

18th SUNDAY OF ORDINARY TIME YEAR A: AUGUST 2ND, 2020
UKA NKE 18 N'OGHE NA-ADANYEGHI N'EMUME Afo nke Mbu

IGBO:

IHE OGUGU NKE MBU: Ihe ogugu e wetara n'Akwukwo Onye Amuma Aizaya (55:1-3)

Isi Okwu: Bianu rie nri

Geenu nti, o bu Dinwenu n'ekwu: ndi nile akpiri kporo nku, bianu na mmiri. Ndi nile na-enweghi ego, bianu nara nri oka, rie. Bianu nuo mmanya na mmiri ara n'akwughi ugwo, n'atunyegehi ego o bula. Kedu ihe unu na-azufusi ego unu n'ihe na-abughi nri? Gini ka unu na-azufusi ego ugwo onwa unu n'ihe na-anaghi eju afo? Geenu m nti nke oma ka unu wee rjuo afo. Unu ga-eji ihe gbara abuba rijuo afo. Leruonu anya ala biwakute M. Toonu nti n'ala ka unu wee nwee ezi ndu. Muna unu ga-agba ogbugba ndu ahu di ebighi ebe, maka irite uru ahu di na nkwa e kwere Devid. **Okwu nke Oseburuwa- Ekele diri Chukwu**

ABUOMA NA AZIZA YA 145: 8-9, 15-18, Az. 16

***Aziza:* Aka nke Onywnwenayi na-azu anyi. Ona-aza anyi oku na mkpa anyi nile.**

1. Onyenwenayi bu Onye amara na onye ebere. O naghi ewe iwe oku. Obi oma Ya ebuka. O na-emere ihe nile O kere eke ebere. ***Aziza.***
2. Anya dum ji nchekwube na-ele Gi; ka I nye nke o bula nri ya na mgbe Y. I saghee oba aka G, ihe nile di ndu na-enwe afo ojuju. ***Aziza***
3. Onyenweanyi kwuwara aka Ya oto n'uzo Ya nile. Pro Ya nile di aso. Onyenweanyi no nso n'ebe ndi nile na-akpoku Ya nuo; ndi nile ji ezi okwu na-akpoku Ya. ***Aziza.***

IHE OGUGU NKE ABUO:

Ihe ogugu e wetara n'Akwukwo Pol degaara ndi Rom: 8:35,37-39

Onye ga-ekewapu anyi n'ihunanya Kristi? O bu nsogbu ka o bula ahuhu; ka o bu mmegbu ka o bu aguu; o bu igba oto ka o bu ize ndu ka o bu mma agba? Abia n'ihe ndi a, anyi kariri dikeogu n'ihini Onye ahu huru anyi n'anya. Maka na o were m anya na, ma onwu ma ndu, ma o bu ike dum di n'uwa, ma ike dum di n'ala mmuo; ma o bu ihe di ugbo a, ma o bu nke ga-adi n'odinihu. Ma o bu ike mmuo na mmadu; ma o bu elu ma o bu ala, ma o bu ihe o bula e kere eke – o nweghi nke o bula nwere ke ikewapu anyi n'ihunanya ahu Chineke mere ka o rute anyi aka, site na Jesu Kristi Onyenweanyi.

Onyenweanyi nke Oseburuwa- Ekele diri Chukwu

A L E L U Y A (Matthew 4:4):

Aleluya, aleluya! O bughi naani site na nri ka mmadu si adi ndu kama site n'okwu obula nke si n'onu Chineke puta, aleluya.

O Z I O M A :

Ihe ogugu nke a si n'ozoma di aso nke Matiu dere 14:13-21

Mgbe Jesu nuru [maka onwu Jon Ome Mmirichukwu], O jiri ugbo mmiri gafee ebe mmadu na-ebighi. Igwe mmadu ahu nuru ya, ndi si n'obodo di iche iche weere soro Ya gawa.

Mgbe O putara n'ugbo mmiri wee hu oke igwe mmadu, ebere juputara Ya n'obi kpalitere Ya igwo ndi na-aria oria n'etiti ha. N'oge mgbede, Umuazu Jesu biakwutere Ya, si: "Ebe a bu ozara mmadu o bula na-ebighi. Chi ebidola jiwe. Zilaa igwe mmadu ndi a, ka ha jee n'ime obodo zuru nri ha ga-eri." Ma Jesu zara ha si, "O dighi mkpa isi ha laa. Werenu aka unu nye ha nri ka ha rie." Ha wee si Ya, "Ihe anyi nwere ebe a bu nani ogbe achicha ise na azu abuo." Jesu wee si ha, "Chitaranu m ha n'ebe a." O wee nye iwu ka igwe mmadu nile ahu nodu ala n'elu ahihia. O were ogbe achicha ise na azu abuo ahu, lee anya n'eluigwe, gozie ha, nyawaa ha, wee nye Umuazu Ya achicha ahu. Umuazu Ya wee keere ha igwe nnadu ahu. Mmadu nile rie ya wee rijuo afo. Ha wee tutukoo iberibe achicha fodurunu; nkata iri na abuo wee ju n'onu. Ndi riri achicha ahu di puku mmadu ise, n'agunyeghi umu nwanyi na umu ntakiri.

Ozioma nke Oseburuwa- Otito diri Gi, Kristi

English

First Reading: A Reading from the Book of the Prophet Isaiah (55:1-3)

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. **The Word of the Lord- Thanks be to God**

RESPONSORIAL PSALM (145)

Response: The hand of the Lord feeds us; he answers all our needs.

1. The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works. **Response**
2. The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing **Response**
3. The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth. **Response**

SECOND READING

A Reading From Letter of St. Paul to Romans (8:30, 37-39)

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord. **The Word of the Lord- Thanks be to God**

Alleluia, alleluia (Matthew 4:4)

One does not live on bread alone, but on every word that comes forth from the mouth of God
Alleluia, alleluia.

GOSPEL

A Reading From the Holy Gospel According to Matthew (14:13-21)

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

The Gospel of the Lord- Praise to You Lord Jesus Christ